

**SOUL CITY INSTITUTE: MEDIA ADVOCACY FOR THE CAMPAIGN OF ACCELERATED REDUCTION OF MATERNAL AND CHILD MORTALITY (CARMMA)  
AUGUST 2014**

**Annexure C**

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**KEY EXPERTS (PARTNER/S, MANAGERS OR SENIOR SPECIALISTS)**

| <b>Name of expert</b> | <b>Present position</b> | <b>Years of experience</b> | <b>Educational background</b> | <b>Specialist areas of knowledge</b> |
|-----------------------|-------------------------|----------------------------|-------------------------------|--------------------------------------|
|                       |                         |                            |                               |                                      |
|                       |                         |                            |                               |                                      |
|                       |                         |                            |                               |                                      |
|                       |                         |                            |                               |                                      |
|                       |                         |                            |                               |                                      |

# CURRICULUM VITAE

## Proposed role in the project:

1. **Family name:**
2. **First names:**
3. **Date of birth:**
4. **Nationality:**
5. **ID No. or Passport No:**
6. **Civil status:**
7. **Education:**

| Institution<br>[ Date from - Date to ] | Degree(s) or Diploma(s) obtained: |
|--|-----------------------------------|
|  |                                   |
|  |                                   |

8. **Membership of professional bodies:**
9. **Other skills:** (e.g. Computer literacy, etc.)
10. **Present position:**
11. **Years within the firm:**
12. **Key qualifications:** (Relevant to the project)
13. **Professional experience**

| Date from - Date to | Location | Company | Position | Description |
|---------------------|----------|---------|----------|-------------|
|                     |          |         |          |             |
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|                     |          |         |          |             |

14. **Other relevant information** (eg, Publications)